



CITY COUNCIL MEETING

DATE: Monday, January 8th, 2018
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
Donovan Enterprises: System Development Charge Update
4. **STAFF REPORTS**
 - A. Deputy Tom Barber, Police Report
 - B. Alan Frost, Public Works Director
 - C. Myrna Harding, Office & Financial
 - D. Steve Tabor, Legal
5. **ACTION ITEMS**
 - A. Appoint Budget Officer
 - B. Expenditures
 - C. Meeting Minutes – December 11, 2017
6. **RESOLUTIONS/ORDINANCES**
Ordinance 737: Development Code Amendment 2017-01
Resolution 1718-7 Transfer in Parks, Water, Sewer, Streets SDC Funds
7. **INFORMATION ITEMS**
 - A. December Revenue Statement
8. **CONTINUING BUSINESS**
9. **COMMITTEE REPORTS**
Raymond Heuberger, Mayor – Sewer Committee
James Kingsbury – Council President, School, Personnel
Gene Ditter - Police, 9-1-1, Accounts Payable
Jim Crowther – Parks
Michael Taylor – Planning Commission, System Development Charges
10. **ADJOURNMENT**