



# CITY COUNCIL MEETING

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**DATE:** Monday, October 14, 2019  
**TIME:** 7:00PM  
**PLACE:** City Hall, 245 Johnson Street

## AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE:** Lead by Boy Scout Troop 50
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC** – Public comment is limited to three (3) minutes per person. If you wish to address the Council, please come forward to the podium and identify yourself for the record.
  - A. Boy Scout Troop 50, Citizenship in the Community Merit Badge
  - B. 2020 Census Bureau
4. **CONSENT AGENDA**
  - A. Meeting Minutes – August 26, 2019
  - B. Meeting Minutes – September 9, 2019
5. **STAFF REPORTS**
  - A. Deputy Tom Barber, Police Report
  - B. Milan Castillo, Legal
  - C. Alan Frost, Public Works Director
  - D. Myrna Harding, Office & Financial
6. **NEW BUSINESS**
  - A. Recommendations from the Planning Commission
7. **ACTION ITEMS**
8. **RESOLUTIONS/ORDINANCES**
9. **CONTINUING BUSINESS**
  - A. Salary Schedule
  - B. Document Storage
  - C. Codifying City Ordinances
10. **INFORMATION ITEMS**
  - A. September Revenue Statement
  - B. Expenditures – September 2019
  - C. Water Reports
11. **COMMITTEE REPORTS**

James Kingsbury, Mayor – Sewer  
Michael Taylor – Planning Commission, Schools  
Jim Crowther – Sewer, Parks  
Greg Atkin – 911, Budget  
Brian Schumacher – Accounts Payable, Personnel
12. **ADJOURNMENT**

Purpose of the Consent Agenda: In order to make more efficient use of meeting time, resolutions, minutes, bills, and other items which are routine in nature and for which no debate is anticipated, shall be placed on the Consent Agenda. Any item placed on the Consent Agenda may be removed at the request of any council member prior to the time a vote is taken. All remaining items of the Consent Agenda are then

disposed of in a single motion to adopt the Consent Agenda. This motion is not debatable. If there are any dissenting votes, each item on the consent Agenda is then voted on individually by roll call vote. Copies of the Council packets include more detailed staff reports, letters, resolutions, and other supporting materials.

Persons with hearing, visual, or manual impairments who wish to participate in the meeting should contact the City of Sublimity **at least 48 hours** prior to the meeting so that the appropriate communication assistance can be arranged. If you require special accommodations, contact City Hall at (503) 769-5475.