



CITY COUNCIL MEETING

DATE: Monday, October 8, 2018
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **STAFF REPORTS**
 - A. Deputy Tom Barber, Police Report
 - B. Alan Frost, Public Works Director
 - C. Myrna Harding, Office & Financial
 - D. Steve Tabor, Legal
5. **RESOLUTIONS/ORDINANCES**
6. **ACTION ITEMS**
 - A. Expenditures
 - B. Meeting Minutes – August 28, 2018 & September 10, 2018
7. **INFORMATION ITEMS**
 - A. September Revenue Statement
8. **CONTINUING BUSINESS**
 - A. Resolution 1819-7: System Development Charges for Accessory Dwelling Units
9. **COMMITTEE REPORTS**

Raymond Heuberger, Mayor – Sewer Committee
James Kingsbury – Council President, School, Personnel
Gene Ditter - Police, 9-1-1, Accounts Payable
Jim Crowther – Parks, Sewer
Michael Taylor – Planning Commission, System Development Charges
10. **ADJOURNMENT**