



CITY COUNCIL MEETING

DATE: Monday, December 10, 2018
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PUBLIC HEARING:** Hardship Application
4. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
Presentation of awards
5. **STAFF REPORTS**
 - A. Deputy Tom Barber, Police Report
 - B. Steve Tabor, Legal
 - C. Alan Frost, Public Works Director
 - D. Myrna Harding, Office & Financial
6. **RESOLUTIONS/ORDINANCES**
 - A. Ordinance 738: UGB Expansion/Annexation/Zone Change/ Comprehensive Map Plan Amendment
7. **ACTION ITEMS**
 - A. Election Results
 - B. January Meeting Date
 - C. Appoint Budget Committee Member
 - D. Appoint Planning Commission Member
 - E. Expenditures
 - F. Meeting Minutes – November 13, 2018
8. **INFORMATION ITEMS**
 - A. November Revenue Statement
 - B. Water Study Update
9. **CONTINUING BUSINESS**
10. **COMMITTEE REPORTS**

Raymond Heuberger, Mayor – Sewer Committee
James Kingsbury – Council President, School, Personnel
Gene Ditter - Police, 9-1-1, Accounts Payable
Jim Crowther – Parks, Sewer
Michael Taylor – Planning Commission, System Development Charges
11. **ADJOURNMENT**