



CITY COUNCIL MEETING

DATE: Monday March 12, 2018
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
Boldt, Carlisle & Smith Audit Report
4. **STAFF REPORTS**
 - A. Deputy Tom Barber, Police Report
 - B. Alan Frost, Public Works Director
 - C. Myrna Harding, Office & Financial
 - D. Steve Tabor, Legal
5. **ACTION ITEMS**
 - A. Approval of Truck Bids
 - B. Expenditures
 - C. Meeting Minutes – February 12, 2018
6. **RESOLUTIONS/ORDINANCES**
Ordinance 738: UGB Expansion/Annexation/Zone Change/Comprehensive Plan Map
Amendment ; First Reading
Resolution 1718-8: Amended Supplemental Budget Resolution
7. **INFORMATION ITEMS**
 - A. February Revenue Statement
8. **CONTINUING BUSINESS**
9. **COMMITTEE REPORTS**
Raymond Heuberger, Mayor – Sewer Committee
James Kingsbury – Council President, School, Personnel
Gene Ditter - Police, 9-1-1, Accounts Payable
Jim Crowther – Parks
Michael Taylor – Planning Commission, System Development Charges
10. **ADJOURNMENT**