



# CITY COUNCIL MEETING

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**DATE:** Monday, March 9, 2020  
**TIME:** 6:00PM  
**PLACE:** City Hall, 245 Johnson Street

## AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA –**
3. **PUBLIC HEARING: RV 20-01** – Allowance of a recreational vehicle in the Single-Family Residential Zone (R-1) for a period to be determined by the City Council, possible one year with the opportunity for renewal. Section 2.203.09 of the Sublimity Development Code allows recreational vehicles stored on private property and not connected to City sewer and water to be occupied for a period of no more than ten days per thirty-day period. The City Council may permit occupancy longer than ten days in a thirty-day period in cases of unique hardship.
4. **PRESENTATIONS/COMMENTS FROM THE PUBLIC** – Public comment is limited to three (3) minutes per person. If you wish to address the Council, please fill out a blue speaker card come forward to the podium and identify yourself for the record when called upon.
  - A. Marion County Prosperity Grant
5. **CONSENT AGENDA**
  - A. Meeting Minutes – February 10, 2020 & February 10, 2020 Work Session
6. **STAFF REPORTS**
  - A. Deputy Tom Barber, Police Report
  - B. Milan Castillo, Legal
  - C. Alan Frost, Public Works Director
  - D. Myrna Harding, Office & Financial
7. **NEW BUSINESS**
8. **ACTION ITEMS**
  - A. Appoint Parks and Recreation Committee Member
  - B. Salary Study
9. **RESOLUTIONS/ORDINANCES**
  - A. **Resolution 1920-7:** A Resolution Authorizing Application for Grant
10. **CONTINUING BUSINESS**
  - A. Codifying City Ordinances
  - B. Street Inventory
  - C. Street Extension
  - D. Transportation Plan
11. **INFORMATION ITEMS**
  - A. 2020 Employee COLA's
  - B. Vagrancy & Homelessness
  - C. Speeding & Crosswalks
  - D. February Revenue Statement
  - E. Expenditures – February 2020
  - F. Water Reports
  - G. Ordinance Notifications
12. **COMMITTEE REPORTS**
  - James Kingsbury, Mayor – Sewer

Michael Taylor – Planning Commission, Schools  
Jim Crowther – Sewer, Parks  
Greg Atkin – 911, Budget  
Brian Schumacher – Accounts Payable, Personnel

### 13. ADJOURNMENT

Purpose of the Consent Agenda: In order to make more efficient use of meeting time, resolutions, minutes, bills, and other items which are routine in nature and for which no debate is anticipated, shall be placed on the Consent Agenda. Any item placed on the Consent Agenda may be removed at the request of any council member prior to the time a vote is taken. All remaining items of the Consent Agenda are then disposed of in a single motion to adopt the Consent Agenda. This motion is not debatable. If there are any dissenting votes, each item on the consent Agenda is then voted on individually by roll call vote. Copies of the Council packets include more detailed staff reports, letters, resolutions, and other supporting materials.

Persons with hearing, visual, or manual impairments who wish to participate in the meeting should contact the City of Sublimity **at least 48 hours** prior to the meeting so that the appropriate communication assistance can be arranged. If you require special accommodations, contact City Hall at (503) 769-5475.