



CITY COUNCIL MEETING

DATE: Monday, April 8th, 2019
TIME: 7:00PM
PLACE: City Hall, 245 Johnson Street

AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **ADDITIONS OR MODIFICATIONS TO THE AGENDA**
3. **PRESENTATIONS/COMMENTS FROM THE PUBLIC**
4. **CONSENT AGENDA**
 - A. Meeting Minutes – March 11, 2019
 - B. Expenditures – March 2019
5. **STAFF REPORTS**
 - A. Deputy Tom Barber, Police Report
 - B. Steve Tabor, Legal
 - C. Alan Frost, Public Works Director
 - D. Myrna Harding, Office & Financial
6. **ACTION ITEMS**
 - A. Park Committee Applications
 - B. Review and Accept RFP for Audit Services
 - C. Letter from Resident
7. **RESOLUTIONS/ORDINANCES**
 - A. Resolution 1819-14: A Resolution to Transfer Funds
8. **CONTINUING BUSINESS**
 - A. Xpress BillPay
 - B. 2019-2020 Employee COLA's
9. **INFORMATION ITEMS**
 - A. March Revenue Statement
10. **COMMITTEE REPORTS**

James Kingsbury, Mayor – Sewer, Personnel
Michael Taylor – Planning Commission, Schools
Jim Crowther – Sewer, Parks
Greg Atkin – 911, Budget
Brian Schumacher – Sewer, Accounts Payable

11. **ADJOURNMENT**

Purpose of the Consent Agenda: In order to make more efficient use of meeting time, resolutions, minutes, bills, and other items which are routine in nature and for which no debate is anticipated, shall be placed on the Consent Agenda. Any item placed on the Consent Agenda may be removed at the request of any council member prior to the time a vote is taken. All remaining items of the Consent Agenda are then disposed of in a single motion to adopt the Consent Agenda. This motion is not debatable. If there are any dissenting votes, each item on the consent Agenda is then voted on individually by roll call vote. Copies of the Council packets include more detailed staff reports, letters, resolutions, and other supporting materials.

Persons with hearing, visual, or manual impairments who wish to participate in the meeting should contact the City of Sublimity **at least 48 hours** prior to the meeting so that the appropriate communication assistance can be arranged. If you require special accommodations, contact City Hall at (503) 769-5475.

